

# HARP

## DOCUMENT INFORMATION

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<b>Contact Information</b>	<b>Office</b>	<b>Name</b>	<b>Phone</b>	<b>Email</b>
	801 Maytum Hall	Provost	716-673-3335	<a href="mailto:provost@fredonia.edu">provost@fredonia.edu</a>
	W234 Thompson Hall	UUP President	716-673-3595	<a href="mailto:uup@fredonia.edu">uup@fredonia.edu</a>
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## DOCUMENT CONTENT

please click this link for downloadable, printable copy of the HARP handbook:

[Handbook for Appointment, Reappointment, and Promotion \(HARP\)](#)

<b>FAQ's</b>											
<b>Keywords</b>											
<b>Category(s)</b>	<table border="1"><tr><td><input type="checkbox"/> Academic Affairs</td><td><input type="checkbox"/> Operational</td></tr><tr><td><input type="checkbox"/> Advancement</td><td><input checked="" type="checkbox"/> Personnel</td></tr><tr><td><input type="checkbox"/> Financial</td><td><input type="checkbox"/> School/College</td></tr><tr><td><input type="checkbox"/> Governance</td><td><input type="checkbox"/> Student Life</td></tr><tr><td><input type="checkbox"/> ITS</td><td></td></tr></table>	<input type="checkbox"/> Academic Affairs	<input type="checkbox"/> Operational	<input type="checkbox"/> Advancement	<input checked="" type="checkbox"/> Personnel	<input type="checkbox"/> Financial	<input type="checkbox"/> School/College	<input type="checkbox"/> Governance	<input type="checkbox"/> Student Life	<input type="checkbox"/> ITS	
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<b>Sub-Category(s)</b>											